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**तमिलनाडु केन्द्रीय विश्वविद्यालय**

*(संसद द्वारा पारित अधिनियम 2009के अंतर्गत स्थापित)*

**CENTRAL UNIVERSITY OF TAMIL NADU**

*(Established by an Act of Parliament, 2009)*

नीलक्‍कुड़ी परिसर/Neelakudi Campus, कंगलान्चेरी/Kangalancherry

 तिरुवारूर/Thiruvarur - 610 005

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| **(Part-B)****Academic Performance Indicator (API) proforma sheet**Use Additional sheets wherever necessary(To be filled only for the position of Associate Professor & Professor) |

 **Name of the applicant:…………………………………… Subject**:**…………………………………**

 **Post applied for:………………………………………….**

**CATEGORY – II**

**PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

**II (A) STUDENT RELATED CO-CURRICULAR, EXTENSION AND FIELD BASED ACTIVITIES**

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| **(i) Discipline related co-curricular activities**  |
| **Academic Year** | **Actual Hours spent per academic year / 10** | **Score** |
| **Field****Work** | **Study****Visits** | **Student****Seminar** | **Career****Counselling** | **Other****Events** |
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| **Total Scores** |  |
|  **(ii) Other co-curricular activities**  |
| **Academic Year** | **Actual Hours spent per academic year / 10** | **Score** |
| **Cultural** | **Sports** | **NSS /****NCC** | **Student****Welfare activity** | **PG/Research Scholar forum****Forum** | **Other Events** |
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| **Total Scores** |  |
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| **(iii) Extension and dissemination activities**  |
| **Academic Year** | **Actual Hours spent per academic year / 10** | **Score** |
| **Public/Popular****Lectures** | **Public/Popular****Talks** | **Public/Popular****Seminars** | **Others activities****of such nature** |
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| **Total Scores** |  |
| **$ GRAND TOTAL {II (a)(i)+II(a)(ii)+II(a)(iii)}** |  |

*$* ***Maximum API score 15***

# II (B) CONTRIBUTION TO LIFE AND MANAGEMENT OF THE DEPARTMENT AND INSTITUTION THROUGH PARTICIPATION IN ACADEMIC AND ADMINISTRATIVE COMMITTEES AND RESPONSIBILITIES

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| **(i) Administrative Responsibilities** |
| **Actual Hours spent per academic year / 10** |
| **Academic Year** | **Dean** | **HOD** | **Chairperson** | **Convener** | **Admission work** | **Faculty Advisor** | **Coordinator of Refresher Courses** | **Any other activity of similar nature that require regular office hrs for its discharge** |
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| **Scores** |  |  |  |  |  |  |  |  |
| **Grand Total** |  |
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| **(ii) Participation in Board of Studies, Academic and Administrative Committees** |
| **Actual Hours spent per academic year / 10** |
| **Academic Year** | **Board of Studies** | **Academic Committees** | **Administrative Committees** | **Any other activity of similar nature that require regular office hrs for its discharge** |
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| **Scores** |  |  |  |  |
| **Total Scores** |  |
|  **$ GRAND TOTAL {II (b)(i)+II(b)(ii)}** |  |

*$* ***Maximum API score 15***

1. **(c) Professional Development Activities**

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| **Actual Hours spent per academic year / 10** |
| **Event** | **Organizer and Place**  | **Period /****Duration** | **Scores** |
| Participation in Conferences / Seminars / Workshops / Summerand Winter Schools  |  |  |  |
| Refresher Courses / Training programmes  |  |  |  |
| Short term Courses  |  |  |  |
| Methodology workshop |  |  |  |
| Industrial Experience – Study / Consultancy  |  |  |  |
| Invited Talks  |  |  |  |
| Lectures in Refresher Courses / Faculty DevelopmentCourses  |  |  |  |
| Membership in Professional Bodies  |  |  |  |
| Dissemination of Academic / Research Knowledge / GeneralArticles  |  |  |  |
| Any other contribution of similar nature (Please specify) |  |  |  |
|  **$ Total Scores** |  |

*$* ***Maximum API score 15***

**SUMMARY OF API SCORES CLAIMED UNDER CATEGORY II**

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| --- | --- |
| **Category** | **Scores** |
| II (a) |  |
| II (b) |  |
| II (c) |  |
| **Total Scores (*Maximum API score 25)*** |  |

**CATEGORY - III**

**RESEARCH / ACADEMIC CONTRIBUTIONS**

1. **(A): DETAILS OF RESEARCH PAPERS PUBLISHED**

 **(i): Refereed Journals as notified by the UGC\***

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Article** | **Name of the journal****Vol. No. & PP / Month &Year** | **Whether you are the main Author** | **No. of Co-Authors** | **Impact****Factor** | **Total****points** |
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Note: *25 / 10 points per publication for refereed Journal / Other Reputed Journals. 70% to the first author and remaining 30% to be shared equally by all the other authors.* **Refer Note (I, II) in the end of the form.**

 **(ii): Other reputed Journals as notified by the UGC\***

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No**. |  **Title of the Article** | **Author** | **Co-Author(s)** | **Name of the journal****Vol. No. & PP / Month &Year** | **Impact Factor** | **Total point** |
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Note: *10 points per publication. 70% to the first author and remaining 30% to be shared equally by all the other authors*.

**Refer Note (I, II) in the end of the form.**

# III (B): PUBLICATIONS OTHER THAN JOURNAL ARTICLES (Books, Chapters in Books)

 **(i): Text / reference books by International Publishers**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Book** | **Author** | **Co-Author(s)** | **Name of the Publisher / Month, Year** | **Total Points** |
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Note: *30 points per book for single author. 70% to the first author and remaining 30% to be shared equally by all the other*

*Authors*. **Refer Note (II) in the end of form.**

 **(ii): Subject books by National level publishers**

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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Book** | **Author** | **Co-Author(s)** | **Name of the Publisher****/ Month, Year** | **Total Points** |
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Note: *20 points per book for single author. 70% to the first author and remaining 30% to be shared equally by all the other*

*Authors*. **Refer Note (II) in the end of form.**

#  (iii): Subject books by other local Publishers

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| **Sl. No.** | **Title of the Book** | **Author** | **Co-Author(s)** | **Name of the Publisher****/ Month, Year** | **Total Points** |
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Note: *15 points per book for single author. 70% to the first author and remaining 30% to be shared equally by all the other authors*. **Refer Note (II) in the end of form.**

 **(iv): Chapters in Books published by National & International level Publishers**

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| --- | --- | --- | --- | --- | --- | --- |
| Sl. No | **Title of the Book** | **Number of Chapters contributed** | **Title of the Chapter** | **Author** | **Name of the Publisher of the Book/ Month, Year** | **Total Points** |
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Note: *International: 10 points per chapter. National: 5 points per chapter*. **Refer Note (II) in the end of form.**

*70% to the first author and remaining 30% to be shared equally by all the other authors.*

# III (C): RESEARCH PROJECTS

 **(i): Details of Sponsored Projects**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of the Project** | **Funding Agency** | **Grant sanctioned** | **Duration** | **Project Status completed / on-going** | **Project Type:****Research/ Consultancy/ Action Research** | **Policy Document** | **Total****points** |
|  |  |  | **From** | **To** |  |  |  |  |
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Note: ***(i)*** *Major projects of over 30 lakhs in Science / Engineering and above 5 lakhs in Social Science and Languages will get 20*

*points per project* ***(ii)****Projects of 5-30 lakhs in Science / Engineering and 3-5 lakhs in Social Science, etc. will get 15 points per project* ***(iii)*** *Minor projects of 1 lakh – Rs. 5 lakhs in Science / Engineering and Rs.1 lakh – 3 lakhs in Social Science, etc. will get 10 points per project*.

 **(ii): Details of Consultancy Projects**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Title of****the Project** | **Funding Agency** | **Grant sanctioned** | **Duration** | **Project Status****completed / on-going** | **Project Type:****Consultancy/ Action Research** | **Policy Document** | **Total****points** |
|  |  |  | **From** | **To** |  |  |  |  |
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Note: *Consultancy mobilized for more than 10 lakhs in Science and Engineering and 2 lakhs in Social Science, etc. will get 10*

*points for every Rs. 10 lakhs and Rs. 2 Lakhs respectively.*

 **(iii): Projects Outcome / Output**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the Project** | **Funding Agency** | **National****/International** | **Project Outcome/Outputs** | **Total points** |
| **Details of Patents / Technology Transfer****/ Product / Process** (Science &Engineering)\* | **Major Policy Documents of Central / State Govt.****Bodies prepared** **(**Humanities & Management**)\*\*** |
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\* *Faculties of Science /Engineering / Agriculture / Medical / Veterinary Sciences*

*\*\* Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical Education / Management.*

*Note: 30 points for each International or patent / 20 points for each National level output or major policy document / State Government 10 points and for Local bodies 5 points.*

# III (D): RESEARCH GUIDANCE

 **(i): Details of M.Phil. Awarded**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Scholar** | **Title of the Dissertation** | **Name of the University** | **Month and Year** | **Total Points** |
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Note: *5 points per candidate.*

 **(ii): Details of Ph. D Awarded / submitted**

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| **Name of the Scholar** | **Title of the Thesis** |  **Submitted** |  **Awarded** |  **Name of the****University** | **Month and Year** | **Total Points** |
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Note: *15 points per candidate for degree awarded and 10 points per candidate for thesis submitted*

# III (E): FELLOWSHIPS, AWARDS AND INVITED LECTURES DELIVERED IN CONFERENCES / SEMINARS

 **(i): Details of Awards/Fellowships**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Award /****Fellowship** | **Sponsoring Agency** | **International/****National/State/University level** | **Date** | **Total Points** |
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Note: *15 points for International level, 10 points for National level and 5 for State/University level per award/fellowship*

#  (ii): Details of invited lectures / papers presented in Conferences / Seminars, etc.

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| --- | --- | --- | --- | --- | --- |
| **Name of the Programme** | **Name of Organising Agency** | **International/ National/****State/University level** | **Title of the Paper / Talk** | **Duration (Dates of Event)** | **Total Points** |
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Note: *7 points per lecture and 5 points per paper presented for International level, 5 points per lecture and 3 points per paper*

*presented for National level and 3 points per lecture and 2 points per paper presented for State/University level.*

*[The score under this sub-category (III (E) (ii)) shall be restricted to 20 % of the minimum score fixed for category III for any assessment period]*

**III (F): DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

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| --- | --- | --- | --- | --- | --- |
| **Name of the subject/discipline for which e-learning resource is developed****(Eg. Science: Physics)** | **Name of the Subject / course for which e-learning resource is developed (Eg: B.E, M.E, M.Sc., B.Sc., MA, BA, B.Com, M.Com)** | **Level of Course Material (Eg. UG/PG)** | **Details of the URL/website where available or****if CD/DVD enclose a copy** | **Number of Modules** | **Total Points** |
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Note : *10 points per module. 70% to the first author and remaining 30% to be shared equally by all the other authors.*

# SUMMARY OF API SCORES CLAIMED UNDER CATEGORY III

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| --- | --- |
| **Category** | **Scores** |
| III (A) |  |
| III (B) |  |
| III (C) |  |
| III (D) |  |
| III (E) |  |
| III (F) |  |
| **Total Scores** |  |

**SUMMARY OF API SCORES CLAIMED UNDER CATEGORY II & CATEGORY III**

**(Cumulative)**

|  |  |
| --- | --- |
| **Category** | **Scores** |
| II |  |
| III |  |
| **Total Scores**  |  |

**NOTES:**

1. *Wherever relevant to any specific discipline, the API score for papers in refereed journal would be augmented as follows: (i) Papers with impact factor less than 1 by 5 points (ii) Papers with impact factor between 1 and 2 by 10 points (iii) Papers with impact factor between 2 and 5 by 15 (iv) papers with impact factor between 5 and 10 by 20 points (v) papers with impact factor above 10 by 25 points.*
2. *The API for Joint Publications shall be calculated in the following manner: of the total score for the relevant category of publications by the concerned teacher, the first and principal/corresponding author/supervisor/mentor would share equally 70 % of the total points and the remaining 30% would be shared equally by all other authors.*
3. *The subject-wise list of journals, periodicals and publishers under categories IIIA and IIIB that are hosted in the University website (www.cutn.ac.in), would be used as guidelines for scrutinizing purpose*.
4. *Attach the self-attested proofs of all the self-assessment claims made in category II and III.*

# DECLARATION

I , hereby declare that the particulars furnished above are true to my knowledge.

Place: Date:

# SIGNATURE OF THE APPLICANT

***Note:***