



# தமிழ்நாடு கெந்திரிய விஸ்வவித்யாலய

(சंसததவாராபாரிதஅதிநியம 2009 கெஅंतர்தஸ்தாபித)

**CENTRAL UNIVERSITY OF TAMIL NADU**

(Established by an Act of Parliament, 2009)

தंஜாவரரோட/Thaniavur Road திருவாரூர்/Thiruvārūr- 610 004

## **STUDENT'S DATA SHEET – ADMISSIONS-2017-2018**

CUCET Hall Ticket Number:

Registration Number\*:  
(\*to be given by the Office)

*Affix latest  
passport size  
photograph here  
and sign across the  
photograph*

1. Name of the Student: \_\_\_\_\_

(In **BOLD** letters as in the SSLC/HSC records)

2. Father's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Annual Income: Rs. \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Annual Income: Rs. \_\_\_\_\_

Guardian's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Annual Income: Rs. \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Blood Group: \_\_\_\_\_

4. Sex: MALE/FEMALE Marital Status: MARRIED/UNMARRIED

5. Nationality: INDIAN/FOREIGN NATIONAL Religion: \_\_\_\_\_

6. Do you belong to GEN/OBC/SC/ST? \_\_\_\_\_

7. Do you belong to minority community? If YES, state the following: \_\_\_\_\_

Community: [MUSLIM/CHRISTIAN/BUDDHIST/SIKHS/ZOROASTRIAN(PARSI)]

8. Native: \_\_\_\_\_ Nearest Railway Station: \_\_\_\_\_

9. Identification Marks:

a) \_\_\_\_\_

b) \_\_\_\_\_

10. Permanent Address:

Present Address:

Taluk:
District:
State:
PIN Code:
Tel No.:
Mobile No.:
Email Address:

Taluk:
District:
State:
PIN Code:
Tel No.:
Mobile No.:
Email Address:

11. Belongs to the location URBAN / RURAL:

12. Person with Disability: YES/NO.

If YES, Percentage of Disability: \_\_\_\_\_ (Please attach relevant Medical Certificate)

13. Son/Daughter of Ex-Servicemen: YES/NO.

14. Below Poverty Line (BPL): \_\_\_\_\_

15. Are you the FIRST GENERATION GRADUATE in your family? YES/NO.

16. Previous Academic Record:

Course	Major Subjects	University /Board/Institution	Year of Passing	% of Marks	Class/ Division
X					
XII					
UG					
PG					
Others					

17. Nature of Scholarship received/entitled: \_\_\_\_\_

18. Awards/Recognitions during School/College education: \_\_\_\_\_

19. Area of interest: \_\_\_\_\_

20. Co-curricular activities: \_\_\_\_\_

21. Whether cleared UGC NET (Only for M. Phil/PhD candidates): \_\_\_\_\_

22. Admitted in:

School: \_\_\_\_\_ Department: \_\_\_\_\_

Programme: \_\_\_\_\_ Branch: \_\_\_\_\_

23. Extra-curricular activities: \_\_\_\_\_

24. Hobbies: \_\_\_\_\_

25. Pastimes: \_\_\_\_\_

26. Sports Person: Yes / No

If yes, give details: \_\_\_\_\_

27. War Widows: Yes / No

28. Kashmiri Migrants: Yes / No

29. Any other information that you feel would be helpful: \_\_\_\_\_

**(Please attach a separate sheet if necessary)**

Date:

**Signature of the Student**