# तमिलनाडु केन्द्रीय विश्वविद्यालय



(संसद दवारा पारित अधिनियम २००९ के अंतर्गत स्थापित)

### CENTRAL UNIVERSITY OF TAMIL NADU

(Established by an Act of Parliament, 2009) नीलक्क्ड़ी परिसर/Neelakudi

Campus,कंगलान्चेरी/Kangalancherry,तिरुवारूर/Thiruvarur - 610 101 **2**:04366-277256 / email: establishment@cutn.ac.in

Date: 22.06.2017

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### Notification No: 2/2017 Walk-in Interview for Contract Teaching Positions

The Central University of Tamil Nadu was established by an Act of Parliament in 2009. The University strives to disseminate and to advance knowledge in humanities, social sciences and basic and applied sciences. It aims at promoting innovation in teaching-learning process, interdisciplinary studies & research and gives special attention to the improvement of the socio-economic conditions of the people and also their academic, intellectual and cultural development. Place of engagement will be at Central University of Tamil Nadu, Thiruvarur.

For the ongoing and upcoming academic programmes for the academic year (2017-18) of the University, a Walk-in Interview shall be held at the University Premises for the position of **Assistant Professor (on Contract)** for the following departments as detailed below:

| S.<br>No. | Department   | No. of positions | Specialization   | Date   |
|-----------|--|------------------|--|--|
| 1         | Chemistry  | 7                | Physical Chemistry / Inorganic Chemistry   |  |
| 2         | Commerce   | 2                | Open   | +  |
| 3         | Computer Science   | 1                | 1  | _  |
| 3         | Computer Science   | 1                | Computer Science Econometrics/ Macroeconomics/ Mathematical  | 4  |
| 4         | Economics  | 5                | Economics and Financial Economics  |  |
| 5         | English  | 3                | English Studies  |  |
| 6         | Epidemiology & 2 Statistics and Health Management                              |                  |  |  |
| 7         | Geography 2 Physical Geography / Remote Sensing / GIS / Quantitative Geography |                  |  |  |
| 8         | Hindi 2 Modern Hindi Literature / Comparative Literature / Translation Studies |                  | During 1st &   |  |
| 9         | Life Sciences  | 3                | Ecology & Environmental Sciences / Biophysics & Structural Biology/ Bioinformatics / Biomedical Sciences (Medical Biochemistry/Immunology)/ General Biology                        | 2 <sup>nd</sup> July, 2017. The exact date and venue will be notified. |
| 10        | Management   | 3                | Open   |  |
| 11        | Mathematics  | 5                | Open   |  |
| 12        | Microbiology   | 2                | Microbial Biochemistry/ Microbial Physiology /<br>Molecular Biology/ Microbial Genetics  |  |
| 13        | Physics  |                  |  |  |
| 14        | Social Work  | 2                | Human Resource Management  |  |
| 15        | Tamil  | 5                | Sangam Literature / Traditional Grammar / Comparative Literature & Grammar / Translations Studies / Anthropological Studies / Linguistics / Textual Criticism and General Sanskrit |  |
| Tota      |  | 52               |  |  |

**Note:** Candidates desiring to appear for walk-in-interview should report at respective venue for registration between **09.00 A.M.** and **10.00 A.M.** 

**P.S.**: Engagement of faculty will depend on the outcome of student admission process in respective programmes & critical no. of eligible response for counseling & admission.

#### **ELIGIBILITY:**

- a) Candidates having Master's Degree with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) in the relevant subject with NET with consistently Good Academic record as defined by the University. [Under the term 'Good Academic Record' the candidate must have obtained on an average of 50% / 45% marks in each of the two public examinations/degrees immediately preceding the Master's degree for selection to Science / Humanities faculties respectively. Further a relaxation of 5 % shall be allowed to OBC/SC/ST and PWD candidates on the above marks].
- b) Candidates with Ph.D. in accordance with the UGC (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009 and subsequent amendments, shall be exempted from the requirement of the minimum eligibility condition of NET as prescribed in "UGC regulations 2010 for minimum qualification for appointment of Teachers".
- c) Retired University Academic Staff are also eligible, but should not be more than 65 years of age as on <u>01-07-2017</u>.
- d) Candidates having teaching experience of at least 2 to 3 years will be given preference.

#### OTHER TERMS AND CONDITIONS:

- 1) Selected candidates will be paid a consolidated remuneration of Rs.45,000/- per month subject to University / UGC norms.
- 2) Salary in respect of Retired Teacher will be fixed as per rules. Appropriate designation & Pay can be considered for Senior Teacher/Faculty who retired from active service.
- 3) The selected candidates will be engaged on purely temporary basis for a period of one semester, which may be extended for one more semester, based on the performance/requirement or terminated earlier with one month notice on either side, without assigning any reason. Under any circumstances, candidate cannot claim any right for permanent position.
- 4) Candidates may note that these contract positions are basically to meet the immediate academic requirement of the University and at no point, selection in this walk-in-interview will not make them eligible for regular interviews to be conducted in future.
- 5) Only candidates possessing Master Degree in the relevant subject with NET or Ph.D. (confirming to UGC regulations' 2009 and amendments from time to time) will be interviewed.
- 6) Relaxation of 5% marks may be provided to Ph.D. degree holders, who have obtained their Master Degree prior to 19<sup>th</sup> September, 1991.
- 7) Reservation will be made applicable as per UGC/GOI guidelines / norms.
- 8) Candidates belong to SC, ST, OBC, PWD, Women & minority community are encouraged to apply.
- 9) Other terms and conditions of service will be governed by the norms as prescribed by the University/UGC from time to time.
- 10) The University reserves right to appoint no one, if academic program is not launched in the current year.
- 11) If more number of candidates turn up on the stipulated date of Walk-in Interview, candidates will be advised to appear for interview on another date which will be notified at the venue.
- 12) No TA/DA will be paid for attending the Walk-in Interview.
- 13) Canvassing in any form or bringing of any influence, political or otherwise, will be treated as disqualification on the part of the Candidate.

Sd/-Registrar



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## WALK-IN-INTERVIEW Notification No. 02/2017

| Application form for the Contractual Teaching position at the level of Assistant Professor (on contract)  |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| (Please read carefully the instructions given in the eligibility criteria before filling the format)  |   |  |  |  |  |  |  |
| (Please bring <u>5 sets</u> of application form duly filled up along with copies of credentials in support of Age, Community, Educational Qualification and Work Experience as claimed by the candidate and submit on |   |  |  |  |  |  |  |
| the date of   | Interview at the venue.)  | _  |  |  |  |  |  |
| 1.  | Post applied for : Assistant Professor Paste a rec<br>Paste a rec |  |  |  |  |  |  |
|   | a) Discipline :   | Photograph                                       |  |  |  |  |  |
| 2.  | a) Name in full (in BLOCK letters) :                              |  |  |  |  |  |  |
|   | b) Father's / Husband's Name :                                    | 1  |  |  |  |  |  |
| c) Whether belonging to : SC() ST()OBC() PWD()UR() (Please enclose self attested copy of caste/disability proof certificate issued by the competent authority   |   |  |  |  |  |  |  |
|   | d) Religion :   |  |  |  |  |  |  |
|   | e) Date of birth (Christian Era) : <u>DD</u> / <u>MM</u> /        | <u>YYYY</u>                                      |  |  |  |  |  |
|   | f) Age (in years as on <b>01.07.2017</b> ) :                      |  |  |  |  |  |  |
| 3.  |   |  |  |  |  |  |  |
| (a)   | =   | espondence (with phone dress) (In block letters) |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| Mol   | bile No:  |  |  |  |  |  |  |
| Ema   | ail Id:   |  |  |  |  |  |  |

| 4.      | a)   | Educational Qualification (commencing with Matriculation). | Attach one set of self |
|---------|------|--|------------------------|
| atteste | d Xe | rox copies of Certificate (s).                             |                        |

| Sl.<br>No | Examination passed | University/Board | Year | Class/<br>Division/<br>Grade | % of<br>marks | Subject offered |
|-----------|--------------------|------------------|------|------------------------------|---------------|-----------------|
|           |                    |                  |      |                              |               |                 |
|           |                    |                  |      |                              |               |                 |
|           |                    |                  |      |                              |               |                 |
|           |                    |                  |      |                              |               |                 |
|           |                    |                  |      |                              |               |                 |

b) NET Qualified - Yes or No: If yes, year of passing:-

5. Details of employment (details of present post at the beginning)

| Office/<br>Institution<br>employed | Date of<br>Joining | Date of leaving | Post held | Scale of<br>pay with<br>Grade<br>pay | Basic pay<br>Rs. | Total<br>Salary<br>(Gross)<br>Rs. | Job<br>Description* |
|------------------------------------|--------------------|-----------------|-----------|--------------------------------------|------------------|-----------------------------------|---------------------|
|                                    |                    |                 |           |                                      |                  |                                   |                     |
|                                    |                    |                 |           |                                      |                  |                                   |                     |
|                                    |                    |                 |           |                                      |                  |                                   |                     |
|                                    |                    |                 |           |                                      |                  |                                   |                     |

(Please enclose self attested copies of certificates/proof in support of employment)

6. Time required for joining, if selected:

I hereby declare that all the statements made in this application form and enclosures are true to the best of my knowledge and belief.

| Place: | Signature of the applicant |  |  |
|--------|----------------------------|--|--|
| Date:  | Name:                      |  |  |

<sup>(\*</sup>Attach separate sheet, if needed)