Resume

Dr. TJ Abraham

T J Abraham, Associate Professor at the Department of English Studies, Central University of Tamil Nadu (CUTN), secured PhD degree from Calicut University in 1995. His thesis was on the interface of Indian metaphysics and Indian English Fiction. He specialises on contemporary Literary Theory, focusing on its interface with Indian thought. The thrust area of his research has been on the intersection of contemporary Western thought and the Indian critical scenario, including the instances of anticipation of poststructuralist philosophy in the history of Indian thought. The thinkers who have been chosen for his special study are M K Gandhi, Nagarjuna, Jacques Derrida, Michel Foucault, Gilles Deleuze, Jacques Lacan, Emmanuel Levinas and Giorgio Agamben among others. His research output includes twenty-five journal articles, a book and a few chapters in edited books. He has carried out three UGC-sponsored minor research projects. Three candidates under his guidance have been awarded the degree of PhD.

VIDWAN Profile link: https://vidwan.inflibnet.ac.in/profile/410569

| Name (in Block Letters) | : | T J ABRAHAM |
|--|---|---|
| Category (SC/ST/OBC/General) | : | General |
| Current Designation | : | Professor |
| Category (SC/ST/OBC/General) | : | General |
| Current Designation | : | Professor |
| Address for correspondence (with Pin Code) | : | Thaimoottil (H), Govindapuram, Kaduthuruthy, Kottayam, Kerala, 686604. |
| Permanent Address (with Pin Code) | : | -do- |
| Mobile Telephone Number | : | 9495694176, 8075074338 |

E-Mail ID

: <u>abraham@cutn.ac.in</u>, <u>tjabraham2000@gmail.com</u>

1. RECORD OF ACADEMIC SERVICE PRIOR TO JOINING THE CENTRAL UNIVERSITY OF TAMILNADU

| Institution | Designation | Nature of appointment (Regular/ Fixed | Nature of | Pay- | Duration | | |
|--|---|---|---|---|------------|------------|--|
| | | term/ Temporary/ Ad- hoc/ Part-time) | Duties | Scale / Pay band and AGP | From | То | |
| SH College Thevara, Kochi | Lecturer | Regular | UG&PG teaching | 1440-3200 | 14-10-1992 | 31-01-1994 | |
| St. Thomas College, Pala, Kottayam | Lecturer, Lecturer Senior Scale, Lecturer Selection Grade, Reader, Associate professor | Regular | UG & PG teaching, PhD guidance | 2200-4000, 10000-18000, 37000-67400 | 01-02-1994 | 30-09-2015 | |

TEACHING EXPERIENCE:

P.G. Classes (in Years) : 30 years: From 14-10-1992 to date

U.G. Classes (in Years) : 23 years: From 14-10-1992 to 30-09-2015

Ph.D Course Work Teaching : 13 years: From **01-06-2010** to date

RESEARCH EXPERIENCE:

i. Total Number of Years : 27 years

: Period: From 1995 to date

| Period of Ph.D | | Name of Research Topic | | Date of Notification | |
|----------------|--------|---------------------------|-----------------------|----------------------|--|
| From To | | Institute/ (Dissertation) | | of result conferring | |
| | | University | | the degree | |
| (1) | | (2) | (3) | (4) | |
| 1-12- | 13-10- | Calicut | The Quest for | 21-10-1995 | |
| 1990 | 1992 | University | Metaphysical Self in | | |
| | | | Select Indian Fiction | | |

Years of Guiding Ph.D. / M. Phil.: Ph.D. 15 years : M. Phil. Nil

ii. **Total No. of Papers Published:** i. International Journals 12

ii. National Journals 10

iii. State Level Journals 1

Total 23

iii. Total No. of Conferences/Seminars/Workshops Attended and papers presented:

i. International: Attended 4 : Attended and Papers Presented 4ii. National: Attended 12 : Attended and Papers Presented 20

iii. State Level: Attended 3: Attended and Papers Presented 10

Total: 19 Attended: 19 Attended and Papers Presented: 19

AWARDS /PRIZES/HONOURS/RECOGNITIONS:

- **1.** JRF (UGC)
- 2. National merit Scholarship for Degree

FIELDS OF SPECIALIZATION IN THE SUBJECT/DISCIPLINE:

- > Literary Theory
- > Literary Criticism
- > 17th & 18th century British literature

Assignments at CUTN

- 1. Co-coordinator, Dept. of Media & Communication
- 2. Chairperson, Local Purchase Committee,
- 3. Member, CBCS Committee
- 4. Member Students' Grievance Redress committee,
- 5. Member IHERB.
- 6. Anti-Discrimination officer, CUTN
- 7. Member Admission Committee, Convener, Admission committee
- 8. Member English BoS,
- 9. Chairperson, BoS Media and Communication,
- 10. Member, Editorial Board for University News Letter,
- 11. Member, BoS Dept. of Hindi,
- 12. Member, BoS, Dept. of Economics.
- 13. Member, BoS-English Studies
- 14. Member Doctoral Committee, Economics (3 Committees),
- 15. Member Dept. Research Committee (DRC) English Studies,

- 16. Member, Hostel renaming Committee,
- 17. Member, House Building Advance Allotment Committee,
- 18. Member, Quarters Allotment Committee,
- 19. Member, Internal Selection Committee, Member (2 nos),
- 20. Member, Panel of subject Experts for KV Teacher selection,
- 21. Member Grievance Redress Committee for Faculty
- 22. Member, House Building Allotment Committee; 23.
- 23. Member, Equal Opportunity Cell
- 24. Coordinator, English Language Association
- 25. Chairperson, Media Dept. Seminar Organizing Secretary
- 26. Member, University Annual Report
- 27. Head, Dept. of English Studies
- 28. Member, Executive Council CUTN
- 29. Member, Research Advisory committee (7 nos), 30.
- 30. Member, Academic Council, CUTN
- 31. Coordinator, Equal opportunity Cell CUTN
- 32. Anti-discrimination Officer CUTN.

RESEARCH PAPERS (PEER-REVIEWED OR UGC LISTED JOURNALS):

List of Journal articles included in the UGC list.*

List of Journal articles included in the UGC list.*

| S. No | Name of the Author | Title of the Journal | Title of the Paper | Volume & issue Year |
|-------|-----------------------|------------------------|--|---|
| 1. | T.J Abraham | LITTCRIT | Quest, Discovery and the Cartesian Dilemma: A Critique of Raja Rao's <i>The</i> Chessmaster and his Moves | Volume 29 Number 2 December 2003 |
| 2. | T. J Abraham | The Literary Criterion | The Fluvial Almighty as Tutor: A Study of Arun Joshi's <i>The City and the</i> River | Vol XXXX No.1 2005 |
| 3. | T.J .Abraham | Indian Literature | Flawed Gandhism or Hindu Fundamentalism: No Cheers for <i>Kanthapura</i> | Vol. XLVII No.4 216 July-August 2003 |

| 4. | T.J Abraham | The Visva-Bharati Quarterly | Postmodernism, Deep Ecology and Corealization: Two Cheers for Arun Joshi's <i>The Strange case of</i> Billy Biswas | Volume-18 Number 3 & 4 Volume-19 Number 1 & 2 October-2009 – September – 2010 |
|-----|---------------|--|--|--|
| 5. | T. J Abraham | Indian Literature | Ecocriticism, Ethics and the Vedic Thought | 242 IL Nov-Dec 2007 Vol. LI No. 6 |
| 6. | T.J Abraham | Journal of Contemporary Thought | "It is autonomous! That's a good one!" Nation, Ego and Impasse in A Passage to India | Number 25, summer 2007 |
| 7. | T .J. Abraham | The Visva-Bharati Quarterly | Globalism and the Lacanian Ethos of Division | Volume-15 Number 3&4 Volume- 16 Number 1 & 2 October -2006 – September – 2007 |
| 8. | T.J Abraham | Journal of Dharma | Humankind Versus Others- in-Law: Re-Visioning Levinas for a Postmodern Hierophany | Vol. 34, No. 2 April-June 2009 |
| 9. | T.J Abraham | The EFL Journal | Revisioning Levinas for postmodern holiness: <i>Life of Pi</i> as an Exemplar | Volume 2 Number 1 January 2011 |
| 10. | T.J Abraham | Scientific News Letter | Travelogues as Magical Realist: <i>The Travels of</i> <i>Marco polo</i> | Issue No 2(16),2011 |
| 11. | T.J Abraham | Scientific News Letter | Towards a Sustainable Ethical Paradigm for Postmodernity: Mohandas K. Gandhi and Emmanuel Levinas | Issue No 2(9),2015 |
| 12. | T.J Abraham | Scientific News Letter (Russian version) | Towards a Sustainable Ethical Paradigm for Postmodernity: Mohandas K. Gandhi and Emmanuel Levinas | Issue No 2(26),2015 |
| 13. | T.J Abraham | Asian Journal of English Studies | Unhomy India: In Quest of A Paleoecologic Sacrality in Yann Martel's <i>Life Of Pi</i> | Volume No. 6 Issue No.3 July 2017 |

| 14. | T.J Abraham | Humanities Circle | Theorizing Nation: A Critique of the Myth of Indian Nationalism | Volume 05 Issue 01 Summer 2017 |
|-----|---------------|---|---|--------------------------------------|
| 15. | T.J Abraham | Perspectives in the Arts And Humanities Asia | The Eastern and Western "Scriptures" for Postmodernity: toward a Unified Ethos in Religion, Science, and philosophy | Volume 5 Number 2 September 2015 |
| 16. | T.J. Abraham | Vijnana kairali | "Green Criticism and Ethics: A Perspective from Derrida and Levinas" | Volume 44 Issue 8 August 2013 |
| 17. | T. J .Abraham | Gnosis | Philosophy Maters: Interpretive Communities, Travelogues and Colonialism | Volume 4 Number 2 January 2018 |
| 18. | T.J Abraham | New Academia: An International Journal of English Language, Literature and Literary Theory. | Whither Modernity? Musings on an Alternative Paradigm for Education. | Volume 6 Number 3 July 2017 |
| 19 | T J Abraham | Journal of Dharma | The Sacred, The Profane and the Messianic | 45.1 Jan-March 2020 |
| 20 | T J Abraham | Tattva: Journal of Philosophy | The Gift of Death as The Grand Narrative of Humanism | 14.1 2022 |
| 21 | T J Abraham | Journal of Dharma | Ecological Ethics: Language, Religion, and the Problem of the Real | 47.2 April-June 2022 |

^{*}Please note that the list includes only the journals which were included in the UGC authorised list including Scopus.

PUBLICATIONS (other than Research papers)

| 1 | Postmodern Ethical | | none | St. Thomas College, |
|---|---------------------------|-------------|------|---------------------|
| | criticism in the West and | T J Abraham | | Pala. 2012. |
| | the East with Special | | | |
| | reference to Levinas and | | | |
| | M K Gandhi | | | |
| 1 | Postmodern Ethical | T J Abraham | none | St. Thomas College, |
| | criticism in the West and | | | Pala. 2012. |
| | the East with Special | | | |
| | reference to Levinas and | | | |
| | M K Gandhi | | | |

RESEARCH GUIDANCE - Ph.D. awarded / Thesis submitted

| Sl. No | Name of the Scholar | Title of the Thesis | Awarded / Thesis submitted | University | Month and Year |
|-----------|------------------------|------------------------|----------------------------------|-------------|----------------|
| 1 | Binoy kurien | "Interpretive | awarded | Mahatma | 24-03-2018 |
| | Mylamparamb | Communities as | | Gandhi | |
| | il | the Wellspring of | | University, | |
| | | Colonialism" | | Kottayam, | |
| | | | | Kerala | |
| 2. | Neenumol | "Deleuze and | awarded | -do- | 28-12-2018 |
| | Sebastian | Diaspora" | | | |
| 3. | Ritu Sharma | Postmodernism | awarded | CUTN | 11-05-2020 |
| | | in Ancient | | | |
| | | Rajasthani | | | |
| | | Narratives | | | |

M.Phil. awarded

| Sl. No. | Name of the Scholar | Title of the Dissertation/Thesis | M.Phil | University | Month and Year |
|------------|------------------------|----------------------------------|-----------|------------|-------------------|
| 1 | Rafeek | Prosthetic Memories in | Thesis | CUTN | 2021 |
| | Mohammed | Films and Communist | Submitted | | |
| | | Party of Kerala | | | |

(b) RESEARCH PROJECTS COMPLETED

| GI M | Title of the Project | Names of PI and co-PI | Funding | Grant | Duration | |
|---------|---------------------------|--------------------------|---------|------------|----------|--------|
| Sl. No. | (More than 10 lakhs) | | Agency | Sanctioned | From | То |
| | Title of the Project | | Funding | Grant | Dur | ation |
| | (Less than 10 lakhs) | | Agency | Sanctioned | | |
| | | | | | From | То |
| 1. | "Travel Writing and | T J Abraham | UGC | 40,000 | 23-12- | 22-12- |
| | Modern India" | 1 J Abraham | | | 2005 | 2007 |
| 2. | "Ethical Criticism and | T J Abraham | UGC | 1,50,000 | 15-01- | 14-06- |
| | Postmodern Nihilism" | 1 J Abraham | | | 2011 | 2012 |
| 3. | "Postmodernity in the | | UGC | 70,000 | 10-03- | 09-09- |
| | East and the West: Gilles | T J Abraham | | | 2014 | 2015 |
| | Deleuze and Nagarjuna" | | | | | |

INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ CONFERENCES/FULL PAPER IN CONFERENCE PROCEEDINGS

| Sr. No | Title | Name of the Event | Invite d/Ora l/Post er | \mathcal{C} | Duration | Internation al(Abroad) /Internatio nal(within country) / National / State / University level |
|-----------|--|---|---------------------------------|--|---|--|
| 1 | Globalism and Lacanian Ethics of Disharmony" | Internationa 1 Seminar on Comparativ e Literature | Oral | MG University & CLAI | 31-01-2006 to 01-02- 2006 | Internationa l (within India) |
| 2. | The Problem of the Real and Ethics" | "Greening Knowledge: Eco- Textuality" | oral | UGC-St. Thomas College, Pala | 1 to 3 March, 2006 | National |
| 3. | "Indian Studies of American literature" | Conference on American Studies | oral | US Consulate general& St. Thjomas College, Pala | 27 th & 28 th July 2011 | Internatio9n al (within India) |
| 4 | "Ethics in a More than Human World" | Literature & Eco Aesthetics | oral | UGC & All Saints College Trivandrum | 11 to 13 July 2006 | National |
| 5 | Research Documentation | Research methodolog y | oral | St. Thomas College, Pala | 22 nd & 23 rd December 2010 | State |

| 6 | Lacanian Subject | English Association Inaugural | oral | SB College, Changanacherry | 06-08- 20112 | State |
|----|---|--|------|---|---|-------------------------------------|
| 7 | Academic Writing | Weekly Lecture Programme | oral | BK College, Amalagiri, Kottayam | 10-11-2008 | State |
| 8. | Soft Skills for Academy | Weekly Lecture Programme | oral | BK College, Amalagiri, Kottayam | 20-01-2010 | State |
| 9 | "Alternative paradigm for Skill Development" | Emerging Skill developmen t Trends in the Field of Sciences, Social Sciences and Education | oral | Christ College Jagdalpur, CG | 05-03-2016 | Internationa l (within India) |
| 10 | Modern Fiction | Lecture Series | Oral | St. Thomas College, Pala | 17-12-2015 | State |
| 11 | Modern Literary Theory | -do- | Oral | -do- | 02-01-2016 | State |
| 12 | Introduction to English Literature | Introduction to Literary Studies | Oral | Visvabharati SN College Njeezhoor | 07-06-2016 | State |
| 13 | Research Methodology | Research in Literature | Oral | -do- | 03-09-2016 | State |
| 14 | Probing Alterities in the Postmodern Scenario | Levinas and the Other | Oral | UGC St. Thomas College, Pala | 05-09-2016 | Internationa l (within India) |
| 15 | Deleuze and Nagarjuna on Becoming | Deleuze and Nagarjuna: Two Paradigms | Oral | UGC-St. Thomas College, Pala | 16 th & 17 th August 2017 | National |
| 16 | Emmanuel Levinas and Postmodern Ethics | Multifacete d Outcomes in English literature | oral | St. Alberts College, Ernakulam | Webinar series 7 October 2020 | National |
| 17 | Ethical Criticism | Literary theory Series | oral | St. Dominic's College, Kanjirappally, Kerala | Lecture series 27 October 2020 | National |

| 18 | Genetic Conditions: Deleuzian Concept of Life | Blurring Boundaries: Theory as an Intertext | oral | Alphonsa College, Pala | Two-day National Seminar 20 February 2020 | National |
|----|---|--|------|--|--|----------|
| 19 | Personal Space in Leadership | NSS | oral | BVM Holy Cross College, Cherpunkal | NSS study series series 18 January 2021 | State |
| 20 | Ethical Criticism | Lecture series 2021 | oral | Kerala University | Webinar series 16 September 2021 | National |
| 21 | Methodology for Humanities | Invited Lecture Series 2021 | oral | St. Thomas College, Pala | 10 December 2021 | State |